

|The problem of the Muslim apocalypse

Muhammed was not a soothsayer !

**(enchanter, exorcist, fortune-teller,
illusionist, inyanga, magician)**

Therefore warn - so you are not a soothsayer by the grace of your Lord, nor a fool. (Qur'an, 52:29)

(Qur'an) is not the speech of a soothsayer. Little do you remember! (Qur'an, 69:42)

According to the definition, the soothsayer (kahin) foretells future events, predicts the future and the end of the world, forecasts, hints, etc. Most of his prophecies are deceptions and none of them are intended as a lesson to the people.

According to the above verses of the Qur'an, Muhammad did not predict future events, did not predict the future and the end of the world, and so on. Thus the stories of the events of the apocalypse, associated with the name of Muhammad a.s., are completely unfounded and draw their legacy from biblical apocalyptic narrations.

The Internet is full of facebook soothsayers, gilipters, forecasters, announcers, video clips are being made, Armageddon is connected to the corona virus, the hunt for Dajjal almost begun, the main characters are ready, they are coming from heaven and earth, the massacre of over 14 million Muslims in Istanbul is announced, Mehdi's coalition wins... expected saviors are almost here ... but Muhammad not even in sight...

Muhammed was not a soothsayer

(enchanter, exorcist, fortune-teller, illusionist, inyanga, magician)

Apocalyptic literature often uses symbolic language to express ideas about the future. Apocalyptic things or end-time announcements have often been revealed through dreams, visions, or sometimes angels. For example, biblical Revelation speaks of a dragon, a beast, four living beings, and other characters in ways that have led to many interpretations regarding the time and details of future events. One of the common elements of apocalyptic literature is the

emphasis on the destruction of the world in the last days followed by the creation of a new heaven and earth. The Muslim apocalypse mainly revolves around the figures of the Mahdi, the Dajjal and Jesus Christ.

The possibility of the arrival of Isa, the appearance of the Dajjal and the Mahdi? About these futile expectations here is a quote from the brilliant mind of Husein ef. Dozo:

“There are claims that Isa a.s. did not die, that he was taken up to heaven alive, and that before the Day of Judgment he would come down from heaven, kill Dajjal, and introduce Sharia. In some Aqeedah works this claim is accepted as dogma. The claims that Isa the Prophet is still alive and that he will come down to Earth are unfounded and are based on very uncertain evidence and distant allusions. That is why many contemporary Islamic authors reject these claims.

It is also claimed, for one of the Shiite imams, that he has disappeared, that he has been ascended somewhere, that he lives, and that he will appear in the form of the Mahdi, in approximately the same mission as Isa.

Such beliefs are, not only baseless, but also very harmful. They hide the meaning of passive surrender to destiny, passive anticipation and illusory trust in dead people, who should come to life again and come to save Muslims and revive Islam. It is the most common delusion and self-deception. It had severe consequences.

There are still traces of a wrong attitude towards events, present in the Muslim world. The sense of one's own responsibility for one's own destiny and the belief that that destiny is in the hands of each individual is still not present enough among Muslims. We blame the other for our destiny and we expect mercy and salvation from him. We lack faith and confidence in ourselves and our strengths.

From such a mental situation, a whole series of misconceptions arose, which further complicated the already difficult situation. This is where the deformed meaning of sabar in the sense of passive suffering arose, the perverted notion of tevvekul in the sense of fatalistic surrender to God, turning only to the Hereafter, the dead, the dowa, etc.

These are not simple misconceptions at all. They are all the more difficult because they have turned into belief and gained the status of faith.

In any case, the problem is quite complex. We must first prove that these misconceptions have nothing to do with Islam, that they are the complete opposite of Islamic teaching, and that every Muslim, if he wants to be a Muslim, must get rid of them.” (Husein Dozo)

Here is how another brilliant mind represents the longing for the emergence of the Mahdi:

“The Mahdi is the name for our laziness, or even more, for false hope, which grows out of a sense of our helplessness in a situation where the magnitude of difficulties and problems is completely disproportionate to the possibilities and means of struggle. . There is no promised land, no miracle workers, no mahdi. There is only a path of work, struggle and sacrifice.” (Alija Izetbegović)

★ Written by Mustafa Mlivo, the author of the first translation of the Qur'an into Bosnian★

<https://www.facebook.com/mustafa.mlivo>
<http://mlivo.com/>

Mustafa Mlivo

07.12.2023.